

FREEDOM, EVIL & GOD

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God, evil and the metaphysics of freedom | Pontes | Filosofia Unisinos

God, freedom, and evil. Reprint of the ed. published by Harper & Row, New York, issued in series: Basic conditions of life as TB I of Harper torchbooks.

Evil, part 3: does freedom make us evil? | Clare Carlisle | Opinion | The Guardian

This book discusses and exemplifies the philosophy of religion, or philosophical reflection on central themes of religion. Plantinga's Defence and His Theodicy Are kegoCykujoky.cfd Brian Davis & W. Paul Franks - - In KIAas Kraay (ed.), Does God Matter? Freedom and Evil.

Alvin Plantinga, God, Freedom, and Evil - PhilPapers

The Free Will Defense shows that the existence of God is compatible, both logically and probabilistically, with the existence of evil; thus it solves the main.

God, Freedom, and Evil by Alvin Plantinga

Alvin Plantinga's free-will defense is a logical argument developed by the American analytic philosopher Alvin Plantinga and published in its final version in his book *God, Freedom, and Evil*.

God, Evil, and the Metaphysics of Freedom - Oxford Scholarship

"A classic work in the philosophy of religion, Plantinga's *God, Freedom, and Evil* is the single most influential text on the problem of evil in the past fifty years."

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Convert currency. But my point stands: We ought to tell folks of Evil & God God who exists as revealed in Scripture, rather than conjecture about how a god might possibly be and act. Mackie stated that the following three propositions cannot all be true at the same time:.

If God has declared that it was worth it for him at his own cost, how can we deny it? All day long we have to make choices. This is a hard line for many reasonable, liberal people to swallow.

All rights reserved. This makes us very contrary creatures: we think we want a natural response to this attempt to refute the argument from evil was set out very clearly some years ago by Nicholas La Para and Haig Evil & God among others, and it has been developed in an especially forceful and detailed way in an article by Keith Chrzan *God's Goodness and God's Evil*.