

**THE PROBLEM OF EVIL AND SUFFERING: WHY GOD  
ALLOWS IT**

DeeAnn Canelo

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### **Christianity - Suffering and the Problem of Evil**

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### **Atheism, Theism, and the Problem of Evil**

Solving the seeming contradiction between a loving God and the reality of evil is usually referred to as a theodicy. A theodicy attempts to solve the apparent.

## Answers for the problem of Evil, Pain and Suffering | kegocykujoky.cf

For evil to pose this problem for belief in God, evil itself must be real. If God has good reasons for allowing suffering, we should know what those reasons are.

## How can we believe in a God who allows evil and suffering? | Solas

What Epicurus failed to consider is that, in light of his eternal purposes, God may choose to allow evil for a time. It wasn't his idea, it's certainly.

## Why does God allow evil to exist? - kegocykujoky.cf

Responses to the Argument from Evil: Refutations, Theodicies, and Defenses; 5. If God is omniscient, then God knows when evil exists. with respect to power, knowledge, and moral goodness, the existence of evil quickly gives . It is also relevant that, on the one hand, the suffering that people undergo.

## The Problem of Evil and Suffering

William Lane Craig on the Problem of Evil and Suffering and Christopher Hitchens participated in a debate about the existence of God at Biola University. At the conclusion of the debate, students from Biola were allowed to.

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In this story, Job is the victim of both natural and moral evil. This premise leads to the question as to why anyone does any evil, and why doesn't the "intrinsically pure inner Buddha" attempt or prevail in preventing the evil actor before he or she commits the evil.

If all the aliens saw were the first few moments of my life, they might think that. But couldn't God have created a world without evil? I think of a woman I met who lived in very poor circumstances.

Get Patheos Newsletters. On the other hand, if one adopts this idea only in the case of atomic propositions, then given that stories that are advanced in defenses and theodicies are typically quite complex, those stories will wind up getting assigned low probabilities, and it is then unclear how they

could undercut an inductive argument from evil. To be successful, a theodicy must appeal only to beliefs that it is reasonable to accept.